

# **NORTH-EAST EMS**

A DIVISION OF MEDiSTAR

Nipawin & Carrot River Ambulance Services

P.O. Box 2350

Nipawin, Sask. S0E 1E0

Phone 306-862-2717 Fax 306-862-2713

[northeast.ems.ken@sasktel.net](mailto:northeast.ems.ken@sasktel.net) or [northeast.ems.jessica@sasktel.net](mailto:northeast.ems.jessica@sasktel.net)

North-East EMS is now accepting applications for the following positions:

**Part-time PCP/EMT (Potential for full-time hours)**

**Part-time ICP/EMT-A (Potential for full-time hours)**

**Part-time ACP/EMT-P (Potential for full-time hours)**

**Start Date: Immediately**

Applicants must have and submit the following (as applies):

- Saskatchewan College of Paramedics License
- PCP/EMT, ICP/EMT-A, or ACP/EMT-P certificate
- Post-secondary education transcripts
- Current ITLS certification
- Current ACLS certification
- Current PedALS or PEPP certification
- Valid Saskatchewan Class 4 Driver's License
- Driver's Abstract
- Current CPR C certificate
- Resume
- Three references
- Thorough list of previous and present employers

*(If any documents are unavailable please indicate reason and expected date of receipt of document.)*

Attached is an employment application to complete and return with the required documents.

The hiring process consists of a written exam, interview, fitness test, reference check and ride-along.

North-East EMS is an active rural Advanced Care Paramedic service with an annual call-volume of approximately 1500. Our population base is over 15000, with 5000 in the town of Nipawin, and our coverage area is geographically the largest in the province. The EMS fleet consists of two Supervisor/First Response 4x4 trucks and six newer Modular units. We currently have a staff of ACPs, ICPs and PCPs. Many of our employees have more than a decade of experience; this provides new EMS providers with the opportunity to learn and be mentored by seasoned veterans. Cardiac monitors are LP15s and LP12s. We run our crews out of two bases; one in Carrot River and one in our base and office complex in Nipawin. The Nipawin base has a roomy five-bay garage, modern staff quarters with shower facilities, training room with computer and wireless internet access, and administration offices. The Carrot River base has a brand new expansion to better facilitate response from that part of our district. Wages closely follow the current HSAS pay schedule.

Nipawin and area offer many recreational opportunities such as hockey, curling, fishing, hunting, boating, camping, hiking, skiing, softball, snowmobiling, and golfing.

Please send your resume, including references, certificates and education transcripts, in confidence to: Ken Kirk or Jessica Taylor, Operations Managers, by email, or by fax to the above number.

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## **Employment Application**

<b>Name:</b>	<b>Phone:</b>
<b>Address:</b>	<b>Cell:</b>
	<b>Fax:</b>
	<b>Email:</b>

Please attach copies of the following documents:

- Saskatchewan College of Paramedics License
- EMT/PCP, EMT-A/ICP, Paramedic/ACP certificate
- Post-secondary Education Transcript
- ITLS certificate
- Driver's License
- Driver's Abstract
- CPR C certificate
- Resume
- Three references

If any documents are unavailable please indicate reason and expected date of receipt of document.

All the below information is held in confidence. Please complete and fax this form to 862-2713 and we will attach it to your file.

**Previous Employers (start with most recent)**

<b>Company:</b> <b>Location:</b>	<b>Wage (monthly):</b>
<b>Dates of employment:</b>	<b>May we contact?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Manager:</b>	<b>If answered no, explain why.</b>
<b>Ph:</b> <b>Fax:</b>	
<b>Reason for leaving:</b>	

<b>Company:</b> <b>Location:</b>	<b>Wage (monthly):</b>
<b>Dates of employment:</b>	<b>May we contact?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Manager:</b>	<b>If answered no, explain why.</b>
<b>Ph:</b> <b>Fax:</b>	
<b>Reason for leaving:</b>	

**References**

**Phone Number**

**1** \_\_\_\_\_

\_\_\_\_\_

**2** \_\_\_\_\_

\_\_\_\_\_

**3** \_\_\_\_\_

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